

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0508242190  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/23/2005 09:56 AM Pg: 1 of 2

Date: 03/10/05

Order Number: 1409 008269164

1. Name of mortgagor(s): VICTOR GARCIA AND MAIDA D GARCIA
2. Name of original mortgagee: OPTION ONE MORTGAGE CORP.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 043650237
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 19-34-209-002-0000  
Common Address: 8105 S TRIPP AVENUE, CHICAGO, ILLINOIS 60618

2

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

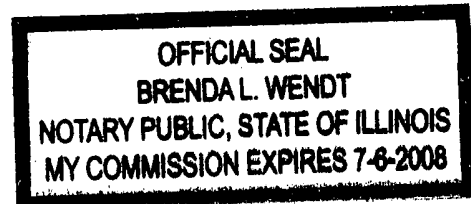
Chicago Title Insurance Company  
By: TARA CAMASTA  
Address: FIRST BANK PLAZA, EXECUTIVE CENTER, LAKE ZURICH, ILLINOIS 60047  
Telephone No.: (847) 540-1850

State of Illinois  
County of  
This Instrument was acknowledged before me on \_\_\_\_\_ by  
as (officer for/agent of) Chicago Title Insurance Company.

\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: TARA CAMASTA  
FIRST BANK PLAZA  
EXECUTIVE CENTER  
LAKE ZURICH, ILLINOIS 60047



BOX 333-CTI

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## CERTIFICATE OF RELEASE

**Legal Description:**

LOT 79 IN FIRST ADDITION TO CRESTLINE HIGHLANDS SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office