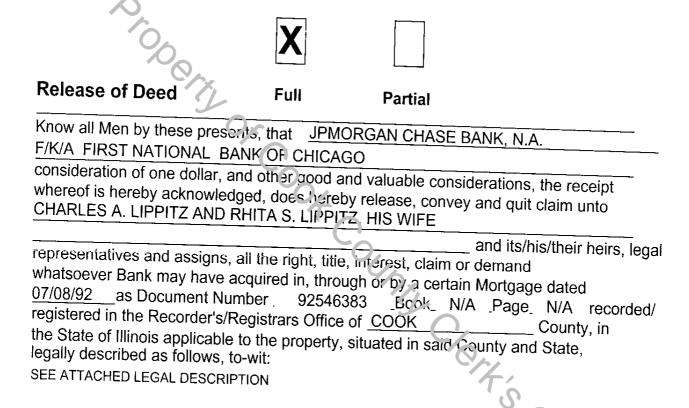
UNOFFICIAL COPY



Doc#: 0508245053 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/23/2005 09:44 AM Pg: 1 of 3



Property Address: 917 EDGEMERE CT **EVANSTON IL 60202**

PIN 11-20-100-009

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOCISVILLE, KY as of

03/04/05

JPMO**RGAN**I CHASE SANK, N.A.

Ву:_________

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant in authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

∕Votary Public

My Commission Expires:

OFFICIAL SEAL

KATHLEEN A MATTINGLY

NOTARY FURBLE - ABPTUCKY

STATE AT 15-00E

My Comm Express 1-22-2006

This instrument was prepared by: TONI JOHNSON

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

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JNOFFICIAL CO

Legal Description

A TRACT OF LAND LYING IN THE NORTHEAST 1/4 OF SECTION 19 AND IN THE SOUL 1/2 OF THE SCUTT 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 20 ALL 1 TOWNSHIP 41 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBE AS FOLLOWS: BEGINNING AT A STONE ON THE EAST LINE OF EDGEMERE COURT 193.7 FEET (MEASURED ON SAI) EAST LINE) NORTHERLY FROM THE SOUTH LINE OF SAID 1/4 SECTION; THENCE WEST TO THE CENTER OF EDGEMERE COURT; THENCE MORTHERLY PARALLE WITH SAID EAST LINE 50 FIET. THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID 1/4 SECTION TO THE WATERS OF LAKE MICHIGAN; THENCE SOUTHERLY ALONG THE WATER OF LAKE MICHIGAN TO A POINT 193 FEET DUE NORTH OF THE SOUTH LINE OF SAID 1/4 SECTION; THENCE WEST TO A FOINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. Cort's Office