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Doc#: 0508245053
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/23/2005 09:44 AM Pg: 1 of 3

Property



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK, N.A.
F/K/A FIRST NATIONAL BANK OF CHICAGO

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto CHARLES A. LIPPITZ AND RHITA S. LIPPITZ, HIS WIFE

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 07/08/92 as Document Number 92546383 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:
SEE ATTACHED LEGAL DESCRIPTION

Property Address: 917 EDGEMERE CT
EVANSTON IL 60202

PIN 11-20-100-009

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

S-yes
P.B
S-
M-yes
CE

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

03/04/05

JPMORGAN CHASE BANK, N.A.

By: [Signature]

Its: Mortgage Officer

Attest: [Signature]

Its: Authorized Officer

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public



My Commission Expires:

This instrument was prepared by: TONI JOHNSON

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

00609700097256



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9 2 5 4 6 3 3 3

Property of Clerk's Office

Legal Description

A TRACT OF LAND LYING IN THE NORTHEAST 1/4 OF SECTION 19 AND IN THE SOUTH
 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 20 ALL IN
 TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED
 AS FOLLOWS: BEGINNING AT A STONE ON THE EAST LINE OF EDMERE COURT 193.7
 FEET (MEASURED ON SAID EAST LINE) NORTHERLY FROM THE SOUTH LINE OF SAID 1/4
 SECTION; THENCE WEST TO THE CENTER OF EDMERE COURT; THENCE NORTHERLY PARALLEL
 WITH SAID EAST LINE 50 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF
 SAID 1/4 SECTION TO THE WATERS OF LAKE MICHIGAN; THENCE SOUTHERLY ALONG THE
 WATER OF LAKE MICHIGAN TO A POINT 193 FEET DUE NORTH OF THE SOUTH LINE OF SAID
 1/4 SECTION; THENCE WEST TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Clerk's Office

92546333