

# UNOFFICIAL COPY



0508247126

**Doc#:** 0508247126

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 03/23/2005 11:32 AM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

MorEquity, Inc. (MEQEM)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 3051667 LPS #: 2846516 Bin #: 031005-4



KNOW ALL MEN BY THESE PRESENTS,  
THAT MorEquity, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/14/2003 made and executed by JASON JEPSEN to secure payment of the principal sum of \$118400.00 Dollars and interest to WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK in the County of COOK and State of IL Recorded: 1/30/2004 as Instrument #: 0403014004 in Book: - on Page: - (Re-Recorded: Inst#: BK: , PG: ) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** SEE EXHIBIT A

**Tax ID No. (if applicable):** 23-01-107-032-1020

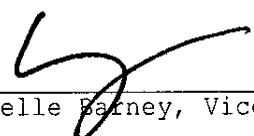
**Property Address:** 9005S ROBERTS RD, HICKORY HILLS, IL 60457.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 21, 2005.

MorEquity, Inc. as Mortgagee

BY

  
Michelle Barney, Vice President

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STATE OF CA  
COUNTY OF Orange

ON March 21, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

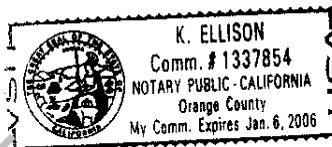
WITNESS MY hand and official seal.



K. Ellison  
Notary Public

Commission Expires: 1/6/2006

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) D07 5894



3/23/2005

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## EXHIBIT A

Loan#: 3051667 LPS#: 2846516 Bin #: 031005-4



UNIT 2-2D AND GARAGE UNIT G-2-2D IN BUILDING 2 IN THOMASORIDGE CONDOMINIUM AS DELENEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOT 1 IN THOMASORIDGE SUBDIVISIO, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97043252 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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