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Doc#: 0508248187

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/23/2005 02:45 PM Pg: 1 of 2

Prepared by Marileen D. Bradley, Recording Requested by and Mail To: Hanover Capital Partners Ltd., Post Office BOX 3980 Edison, NJ 08818-3980

Phone: (732) 399-3030 Fax: (732) 572-5959

**LOAN #1:** 8212583

MERS ID#:

LOAN #2:

0434916763 SEQ#:

**ILLINOIS** 

**ASSIGNMENT OF MORTGAGE** 

Know that FIRST CAPITAL MOI TGAGE CORP., A CORPORATION, with a business address of 935 W. CHESTNUT STREET-STE. 600, CHICACO, V. 60622, "Assignor", for value received and other good and valuable consideration paid by FIRST NATIONAL BANK OF NEVADA, a NATIONAL BANKING ASSOCIATION, whose address is 14635 N KIER AND BLVD., STE. 201, SCOTTSDALE, AZ 85254, "Assignee", the receipt and sufficiency of which is hereby ac nowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the folio ving described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

## SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this May 10, 2004

In Presence of: By: R. Bean Its: SR. VICE PRESIDENT Witness 1: R. Bean

Witness 2: A. Deza

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## **UNOFFICIAL CO**

State of **New Jersey** SS. County of Union

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that PHILIP L. KING, SR. VICE PRESIDENT for FIRST CAPITAL MORTGAGE CORP., personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this May 10, 2004.

Notary Public: Donna M. Graves

My Commission Expires: 38/27/2008

Donna M. Graves Notary Public, State of New Jersey No. 2217136 Qualified in Union County Commission Expires August 27, 2008 NOTARY PUELIC OF Union Cty., NJ



This document was prepared by Marileen D. Bradley, Hanover Capital Partners Ltu, 100 Metroplex Drive, Suite 301, Edison, NJ 08817, phone: (732) 393-3033 - fax: (732) 572-5959.

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