## **UNOFFICIAL CC**

CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004

Date: 03/11/05

Order Number: 05-01311MR

NOTE FOR \$177,000.00.

1. Name of Mortgagor(s): PATRICIA FRANKLIN

Doc#: 0508249293 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/23/2005 04:01 PM Pg: 1 of 2

3. The above referenced mortgage has been paid in accordance with the payoff statement,

and there is no objection from the nortgage or mortgage servicer or its successor in

REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT AND LOAN TO SECURE A

2. Mortgage information: MORTGAGE DATED OCTOBER 18, 2004 AND RECORDED NOVEMBER 5, 2004 AS DOCUMENT 0431/05153 MADE BY PATRICIA FRANKLIN TO MORTGAGE ELECTRONIC

- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the cortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff statement

interest to the recording of this certificate of release.

7. The property described in the mortgage is as follows:

Permanent Index Number: 20-23-414-014-0000

Common Address: 1456 E. 69TH PLACE

SEE ATTACHED LEGAL DESCRIPTION Continued

CHICAGO, IL 60637

Legal Description: Premier Title Company

Address: 1350 W. Northwest Highway, Arlington Heights, IL 60064,

Telephone No: (847) 255-7100

State of Illinois

County of

This Instrument was acknowledged before me on 317-05 by

as (officer for/agent of) Premier Title Company.

Notary Public

My Commission expires on

OFFICIAL SEAL KATHY JONES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 07/28/08

Signature of Nota

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## **UNOFFICIAL COPY**

continued

THE EAST 20 FEET OF LOT 19 AND THE WEST 10 FEET OF LOT 20 IN BLOCK 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office