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CERTIFICATE OF RELEASE

Doc#: 0508204056

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/23/2005 10:18 AM Pg: 1 of 2

Date: March 04, 2005

Title Order No.: 1055386

Name of Mortgagor(s): Bernard L. Leslie

Name of Original Mortgagee: ABN AMRO Mortgage Group, Inc.

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page: or Document No.: 0400545022

FIRST AMERICAN

File # (0552)

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer of its successor in interest to the recording of this certificate of release. The person executing this certificate or release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement. Office Office

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 31-33-203-039-0000 Vol. 0180 Common Address: 4917 Arquilla Dr., Richton Park, IL

First American Title Insurance Company

Office Manager

Address: 7831 West 95th Street, Hickory Hills, IL 60457

Telephone No.: (708) 430-2932

State of Illinois

County of Cook

This instrument was acknowledged before me on March 04, 2005 by Dawn Buchanan as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires: 3/12/07

MY COMMISSION EXPIRES: 03-12-07

OFFICIAL SEAL RHONDAL GRIFFIN NOTARY PUBLIC - STATE OF ILLINOIS

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Bernard L. Leslie, ,

799 PINEVIEW Dr Springville +N 38256-4516



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EXHIBIT A - LEGAL DESCRIPTION

LOT 33 IN BURNSIDE'S LAKE GEORGE ADDITION TO LAKEWOOD, A SUBDIVISION OF PART OF LOT 360 IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 12, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office