UNOFFICIAL COPY



First American Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
Tenants by the Entirety



Doc#: 0508204058
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/23/2005 10:19 AM Pg: 1 of 3

THE GRANTOR(S) Bernard L. I eslie married to Mary Leslie, of the City of Springville, County of Henry, State of TN for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Alfonzo N. Bozeman and Carlie, ine R. Bozeman, husband and wife, as tenants by the entirety, 1516 W. 103rd Street, Chicago, IL 60643 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

FIRST AMERICAN

File # 165

SUBJECT TO:

NOT HOMESTEAD PROFEPTY

Hereby releasing and waiving all rights under and by virtue of the Homestead Fixe inption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, as tenants by the entirety forever.

Permanent Real Estate Index Number(s): 31-33-203-039-0000
Address(as) of Peal Estate: 4017 Arguilla Drive Richton Park II 60471

Address(es) of Real Estate: 4917 Arquilla Drive, Richton Park, IL 60471

Dated this

4

day of

March

2005

Bernard Leslie

0508204058 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF	Cook			SS.	
I, the undersigned, a Notary Publ Leslie, husband and wife, personally know appeared before me this day in person, and voluntary act, for the uses and purposes the	vn to me to be th d acknowledged	ne same person(s) that they signed,	whose name(s) sealed and deliv	are subscribed to the fore ered the said instrument	egoing instrument,
Given under my hand and official seal, thi	is <u>4</u>	day of	March	,2005	•
"OF FICE A SEAL" Charter M. Fulliam Notary Public, Str. 20 Hino My Commission Expires Or. 21	is , 2006	Ü	Parle	W. fulliano	Notary Public)
Prepared by: Charles W. Pulliam Attorney at Law 53 W. Jackson, Suite 1060 Chicago, IL 60604 Office: 312/427-1142	Ox C	04 C			
Mail To: David G. S.	ozeman			275	
STATE TAX	REAL ESTATE TRA DEPARTMENT OF	R. 16.05	REAL EST TRANSFER 001950 FP10302	TAX 00	
COUNTY 1	S COOL S	AR. 16.05		50	

0508204058 Page: 3 of 3

UNOFFICIAL COPY

Exhibit "A" - Legal Description

LOT 33 IN BURNSIDE'S LAKE GEORGE ADDITION TO LAKEWOOD, A SUBDIVISION OF PART OF LOT 360 IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER12, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office