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0508204188

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/23/2005 03:23 PM Pg: 1 of 2

Above Space For Recorders' Use Only

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY THESE PRESE	TS, THAT <u>SOUTH C</u>	ENTRAL BANK, N.A	<u>4.</u>
of the County of <u>Co</u>	ok and State of	Idinois, for and i	n consideration of one de	ollar, and for other good and
valuable considerations,	the receipt whereof is hereby	acknowledge i, does hereb	y remise, release, conve	y and quit-claim unto
	LONNIE JONES AND DO	DROTHY M JONES, HU	SBAND AND WIFE	
	1532 N. ME	NARD AVE., CHICAGO,	IL 60651	
	1)	NAME AND ADDRESS)		
heirs, legal representative	es and assigns, all the right, t	itle, interest, claim or dema	r 1 whatsoever they	may have acquired in,
through, or by a certain_	Mortgage , bear	ing date the 29th day of_	AFRIL 200	00, and recorded in
the Recorder's Office of	СООК	County, in the St	ate of ILLING	OIS , as
Document Number	00516118	, to the pren	nises therein described, s	ituated in the County
of COOK	, State of ILLINOIS	, as follows, to wit:	O <sub>2</sub>	Sc.
THE SOUTHEAST Q	IN WASSELL AND BRAN UARTER OF THE NORTH ALF OF THE NORTHEAST ION 5, ALL IN TOWNSHI ILLINIOS.	IWEST QUARTER OF TH QUARTER OF THE NOR	E NORTHEAST QUAR RTHWEST QUARTER (	TER OF SECTION 5, OF THE NORTHEAST
•	artenances and privileges the	0 0 11	aining.	
Permanent Real Estate In		-05-203-024		
Address(es) of premises:	1332 11/11/12	NARD AVE., CHICAGO	<del></del>	
Witness our	hands this 21st day of	ozene Wede	, , <u>2005</u>	(SEAL)
	Mas	ne Bedina Lelyne M Han ne Hamm	m	(SEAL)

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS .	٦			
COUNTY OF COOK .	➤ SS.			
	J			
Ι,	Jacob Osojnak	a notary public in		
and for the said County, in the State afor	resaid, DO HEREBY CERTIFY that Georgene D	edina, Consumer Loan Officer		
and Madelyne Hamm, Assistant Vice P	resident			
	personally known to me to	be the same person(s) whose name(s)		
8		(*)		
are subscribed to the foregoing instrume	ent, appeared before me this day in person, and a	cknowledged that they signed,		
sealed and delivered the said instrument	as their free and voluntary act, for the uses and	purposes therein set forth.		
CHIEF 1	1 1 00 1 1 1 21st 1 0 FFI	BRUARY , 2005.		
GIVEN under my ha	nd and official seal this 21st day of FEE	, 2003.		
"OFFICIAL SEA Jacob Spencer Osc	single!	NOTARY PUBLIC		
Notary Public, State of II My Commission Exp. 08/0.	8/2006 Commission expires	8) PYLUTA		
This instrument was prepared b	y Vivien Chin			
	0/.			
SOUTH CENTRAL BANK				
	525 W. ROOSEVELT RD . CHICAG	O, IL 60607		
	C)			
		<i>h</i>		
	·	T.6		
After recording, mail to:		0.		
<del>-</del>	العام التي ينف العاملات الدين ويتان التي الدين الدين الدين المادين التي التي التي التي التي التي التي التي	was pagasang pagasa na na matamata na mata		
LONNIE JONES AND DOROTHY M	I JONES	Co		
1532 N. MENARD AVE.				
133# 11. WENARD AVE.				
CHICACO II 60651				