## **UNOFFICIAL COPY**



Doc#: 0508204197
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/23/2005 03:26 PM Pg: 1 of 2

CHILYIZ752
RELEASE OF MORTGAGE

FOR THE PEOT ECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 11189891

KNOW BY ALL MEN BY THESE PRESENTS: that

Deutsche Bank National Trust Company, as Trustee, fka Bankers Trust Company of California NA under the Pooling and Servicing Agreement, dated as of April 1, 2003, among Financial Asset Securities Corp, the depositor, and Litton Loan Servicing LP, as servicer, Freemont Home Loan Trust 2003-1, Asset Backed Certificates Series 2003-1 BY AND THROUGH ITS ATTORNEY IN
FACT, LITTON LOAN-SERVICING LP A DE LE WARE LIMITED PARTNERSHIP, ("Holder"), is the
owner and holder of a certain Mortgage executed by BRENT MATHIS, MARRIED TO CATHY MATHIS.
to FREMONT INVESTMENT & LOAN CORPORATION dated 11/20/2002 recorded in the Official
Records Book under Document No, Book, Page
in the County of COOK, State of Illinois. The mortgage secures that note in the
principal sum of 126000 and code in promises and abligation and the mining age secures that hote in the
principal sum of 126000 and certain promises and obligations set forth in said Mortgage, and covers that
tract of real property located in COOK County, Illinois commonly known as 7557 South Clyde ,Chicago,
Illinois, being described as follows: ALL OF LOT 25, SOUTH 9 FEET TEN AND ONE-EIGHT (10-1/8)
INCHES OF LOT 26 IN BLOCK 2 IN BINFORD'S SUBDIVISION OF FLOCK 1 IN CAQROLIN'S
SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 25,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL WERIDIAN, IN COOK
COUNTY, ILLINOIS.
PARCEL: A.P.N.20-25-402-020
$\mathcal{L}_{\mathcal{L}}}}}}}}}}$
Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the
same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied,
released and discharged.
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IN VALITATEOU VALUEDEOU LA
IN WITNESS WHEREOF Holder has caused these presents to be executed in its maine, and
its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly
authorized the 16 day of 2 205.

BOX 326/CBROWN/no radar

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ATTEST/WITNESS:

Paula Korth BY: PAULA KEITH

TITLE: ASSISTANT SECRETARY

BY: DANGETTE WINTERS

TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared 85.00GETTE WINTERS and PAULA KEITH well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of LITTON LOAN SERVICING LP AS ATTORNE 1'N FACT and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:



MUSIC BUTUNGS.

NOTARY PUBLIC IN AND FOR

THE STATE OF TEXAS

Melloscu Biltinger
Notary's Printed Name.

HOLDER'S ADDRESS: LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081

Future Tax Statements should be sent to: Brent Mathis, 7557 South Clyde, Chicago, IL 60649 Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089 Litton 11189891//