

# UNOFFICIAL COPY



Doc#: 0508204226  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/23/2005 03:34 PM Pg: 1 of 3

NETCO  
415 N. LASALLE  
CHICAGO, IL 60610  
CHL 381553-1  
RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 13620828

KNOW BY ALL MEN BY THESE PRESENTS: that

**US BANK NATIONAL ASSOCIATION** BY AND THROUGH ITS ATTORNEY IN FACT, **LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP**, ("Holder"), is the owner and holder of a certain Mortgage executed by **SONYA HARRIS MARRIED TO DAVID M HARRIS**, to **ARGENT MORTGAGE CO LLC**, dated **6/16/2004** recorded in the Official Records Book under Document-No. \_\_\_\_\_, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **136000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **329 N Long Chicago, Illinois**, being described as follows:  
SEE ATTACHED  
PARCEL: A.P.N. 16093030040000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 14 day of 2, 2005.

BOX 348/CBROWN/no radar

# UNOFFICIAL COPY

**US BANK NATIONAL ASSOCIATION BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP**

ATTEST/WITNESS:

Bridgette Winters  
BY: BRIDGETTE WINTERS  
TITLE: ASSISTANT SECRETARY

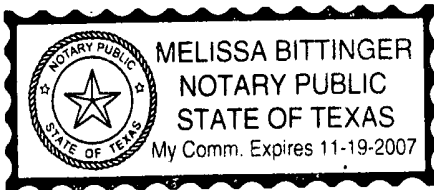
BY: Paula Keith  
NAME: PAULA KEITH  
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **PAULA KEITH** and **BRIDGETTE WINTERS** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
14 day of 2, 2005

My Commission Expires:



Melissa Bittinger  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Melissa Bittinger  
Notary's Printed Name:

**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081

Future Tax Statements should be sent to: Sonya Harris, 329 N Long, Chicago, IL 60644  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089  
Litton 13620828//

**UNOFFICIAL COPY**

LOT 8 IN BLOCK 1 IN F.A. HILLS RESUBDIVISION OF LOT 2 IN OWENS SUBDIVISION OF LOTS 1, 2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 1 TOGETHER WITH THE SOUTH 1/2 OF LOT 3 IN BLOCK 1, LOTS 4,5,6,11,12,15,16,17 AND 20 IN SAID BLOCK 1 AND LOTS 2,3,5 AND 11,21 TO 24 IN BLOCK 2, IN OWENS AND MATTHEWS SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 16 09 303 004

COMMONLY KNOWN AS: 329 NORTH LONG, CHICAGO, ILLINOIS, 60644

Property of Cook County Clerk's Office