

UNOFFICIAL COPY



Member FDIC
1000 East 111th Street
Chicago, Illinois 60628-4697
773.602.8200 "LENDER"

NETCO
415 N. LASALLE
CHICAGO, IL 60610



Doc#: 0508204227
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/23/2005 03:35 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Pullman Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PALESTINE MARTIN COLEMAN and KAYLON COLEMAN, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15TH day of NOVEMBER year 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____ of records, on page _____, as document No. 0333545128, the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 14 (EXCEPT THE WEST 2 2/3 FEET) IN THE SUBDIVISION OF BLOCK 3 IN THE FIRST ADDITION OF PULLMAN, A SUBDIVISION OF THE 775.5 FEET OF THE FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

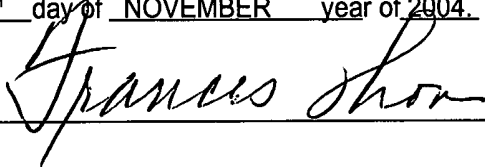
Permanent Real Estate Index Number(s): 25-01-211-030

Address(es) of premises: 22 W 112TH PL.

CHICAGO, ILLINOIS 60628

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Witness _____ hand and _____ seal, this 5th day of NOVEMBER year of 2004.

 (SEAL)

Frances Thomas, Vice President (SEAL)

This instrument was prepared by:

PULLMAN BANK AND TRUST COMPANY

1000 E. 111TH STREET, CHICAGO ILLINOIS 60628
ADDRESS

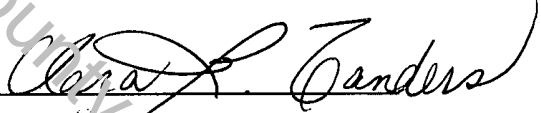
STATE OF: ILLINOIS)

COUNTY OF: COOK)

Ss

I, UNDERSIGNED a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frances Thomas, Vice President of Pullman Bank & Trust Company of 1000 E. 111TH Street, Chicago, IL 60628 personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such VICE PRESIDENT signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of NOVEMBER 2004.

Commission expires: 7-23-08 Notary Public: 

MAIL TO: Palistine Coleman
Kaylon Coleman
22 West 112th Place
Chicago, Illinois 60628

