Document Prepared By: ILMRSD-3 1049-23/00 FFICIAL COPY

RONALD E. MEHARG 1111 ALDERMAN DRIVE

SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project#: 708WFHM Reference #: 708-0224992958



Secondary Reference #: 20050327 (R045) PIN/Tax ID #: 14-30-222-1/37-0000

Property Address:

2819 NORTH WOLCOTT AVE.

CHICAGO, IL 60657



Doc#: 0508206009

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/23/2005 08:28 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., success or by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, NEWNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): MARY RITA SCHWARTZ, AN UNIVARRIED WOMAN AND ANN M. SCHWARTZ, AN UNMARRIED WOMAN

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC., A CORPORATION

Loan Amount: \$227,400.00

Date of Mortgage: 4/22/20(3)

Date Recorded: 8/13/2003

Document #: 0322535071

Comments:

Legal Description: PARCEL 1

LOT 64 IN LANDMARK VILLAGE-UNIT 3, BEING A RESUBDIVISION OF LOTS 233 THROUGH 243, INCLUSIVE, AND LOTS 290 THROUGH 300, INCLUSIVE, IN WM. DEFRING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SUCTION 30, TOWNSHIP 40, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF VACATED WEST WOLFRAM STREET LYING NORTH OF AND ADJOINING LOTS 233 THROUGH 243, AND PART OF LOT 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, AND ARANGE AFORESAID; IN COOK COUNTY, ILLINOIS. PARCEL 2

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL & FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOT 72 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE-UNIT 3 RECORDED AS DOCUMENT 95295114.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/15/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE

VICE PRES! LOAN DOCUMENTATION

VICE PRES. LOAN DOCUMENTATION

0508206009 Page: 2 of 2

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State of **GA**County of **FULTON**

On this date of 03/15/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

Property of Coot County Clerk's Office DONA HULL Notary Public - Georgia