**UNOFFICIAL COP** WARRANTY DEED Statutory (ILLINOIS) Joint Tenancy Doc#: 0508211132 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds JANY HELENA RUSNAK Date: 03/23/2005 09:59 AM Pg: 1 of 2 NORDICA THE GRANTORS: Anna Szymanski, Widowed and Not since remarried, of the City of Bridgeview, County of Cook, State of Illinois, for and in consideration c. Ten and No/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid CONVEY and WARRANT to Jan Rusnak and Helena Rusnak, of the City of Burbank, County of Cook, State of Illinois, NOT AS TENANCY IN COMMON, BUT As OINT TENANCY, the following described Real Estate situated in the County of Cook, State of Illinois, to wit: LEGAL DESCRIPTION ATTACHED: Subject to Easements, Restrictions, Condition, and Covenants of Record, And Further Subject to Real Estate Taxes For the Year 2004 and Subsequent Years. PERMANENT INDEX NUMBER: 18-25-406-019-1017 PROPERTY ADDRESS: 7207 WEST 78<sup>TH</sup> STREET, #3A, PRIDGEVIEW, ILLINOIS 60455 hereby releasing and waiving all rights under and by virtue of the Homes LaC Exemption Laws of the State of Illinois. STATE OF ILLINOIS, COUNTY OF COOK, ss. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ANNA SZYMANSKI, WIDOWED AND NOT SINCE REMARRIED, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the use, and purposes therein set forth, including the release and waiver of the right of homestead.

PREPARED BY:

NOTARY PUBLIC

SMIGIELSKI & ASSOCIATES, ATTORNEYS AT LAW, 10711 SOUTH ROBERTS ROAD, PALOS HILLS, ILLINOIS 60465

"OFFICIAL SEAL" Arkadiusz Z. Smigielski

Notary Public, State of Illinois My Commission Exp. 05/21/2005

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## **UNOFFICIAL COPY**

PARCEL 1: UNIT 3 "A" IN PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26845353, TOGETEHR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 26910555, IN COOK COUNTY, ILLINOIS.

PIN: 18-25-406-019-1013

