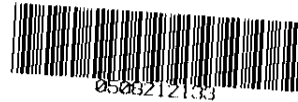


# UNOFFICIAL COPY



Doc#: 0508212133  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 03/23/2005 12:04 PM Pg: 1 of 4

Property of Cook County Clerk's Office

0770367154

SPACE ABOVE THIS LINE FOR RECORDER'S ONLY

WHEN RECORDED MAIL TO:  
T.D. SERVICE COMPANY  
1820 E. FIRST STREET, STE# 200  
SANTA ANA CA 92705

LOST ASSIGNMENT AFFIDAVIT  
TITLE OF DOCUMENT

S-7  
P-4  
M-7  
m.f.

# UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
Attn: SNSC Unit

Pool #: 1191  
Loan #: 175852  
T.D. #: 2770367AS4

## LOST ASSIGNMENT AFFIDAVIT

COUNTY: ORANGE  
STATE: CALIFORNIA

THE UNDERSIGNED being the proper and authorized officer of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ITS SUCCESSORS AND ASSIGNS**, doing business at 323 Fifth St., Eureka, CA 95501 being first duly sworn states as follows:

THAT **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ITS SUCCESSORS AND ASSIGNS**, is the current rightful owner and holder of the Note and Deed of Trust/Mortgage as described in detail below.

THAT on 01/10/2000, a Note and Deed of Trust/Mortgage by **GENERAL FERGUSON AND MARVA FERGUSON** was recorded on 01/27/2000, Document Number 00069297, in Book ---, page ---, PIN #20-09-329-001, in the Official Records of **COOK**, State of **IL**. Said Deed of Trust/Mortgage encumbers the following described real property: \*SEE ATTACHED LEGAL

5433 S. UNION, CHICAGO, IL 60609

SAID Note and Deed of Trust/Mortgage was sold and purportedly assigned to **Hallmark Builders, Inc.**

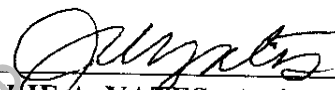
After a diligent search **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ITS SUCCESSORS AND ASSIGNS**, has been unable to locate any of **Hallmark Builders, Inc.**'s registered agents or officers.

THAT required Assignment by **Hallmark Builders, Inc.** to **Smith-Rothchild Financial Co.**, has not been recorded and the original has been lost or misplaced. THAT said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ITS SUCCESSORS AND ASSIGNS**, is recording this Affidavit for the purpose of claiming its ownership of the Note and Deed of Trust/Mortgage.

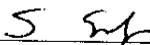
# UNOFFICIAL COPY

Date: February 16, 2005

## MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ITS SUCCESSORS AND ASSIGNS

  
\_\_\_\_\_  
JULIE A. YATES, Assistant Secretary


Witness:

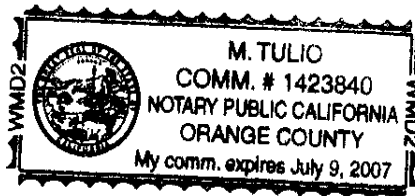
  
\_\_\_\_\_  
S. GONZALEZ

STATE: CALIFORNIA  
COUNTY: ORANGE

On **February 16, 2005**, before me, the undersigned, a Notary Public for the state, personally appeared **JULIE A. YATES, Assistant Secretary** personally known to me to be the person whose name is subscribed to the within instrument, as a witness thereto, being by me duly sworn, deposed and said that he/she was present and saw **JULIE A. YATES** the same person(s) described in and whose name(s) is/are subscribed to the within and annexed instrument in his/her/their authorized capacity(ies) as (a) party(ies) thereto, execute the same, and that said affiant subscribed his/her name to the within instrument as a witness at the request of **JULIE A. YATES**.

Witness my hand and official seal

  
\_\_\_\_\_  
M. Tulio



# UNOFFICIAL COPY

## EXHIBIT "A"

### Legal Description:

LOT 24 IN LORIMER'S SUBDIVISION OF THE SOUTH 498 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

175852