

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK N.A.

When Recorded Return To:
Tanesha Graster
CHARTER ONE BANK N.A.
PO BOX 94711
EV-3391
Cleveland, OH 44101-8651



Doc#: 0508216013
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/23/2005 08:25 AM Pg: 1 of 2



SATISFACTION

CHARTER ONE BANK N.A. #0009923073140 "WRIGHT" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by JAMES WRIGHT AND ANGELA RICHARDSON, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 10/06/2004 Recorded: 11/04/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0430939068, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

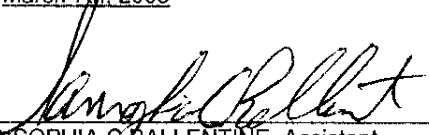
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 29-16-131-065-0000

Property Address: 826 EAST 155TH STREET, PHOENIX, IL 60426

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


CHARTER ONE BANK, N.A.
On March 7th, 2005

By: 
SANSOPHIA C BALLENTINE, Assistant
Secretary

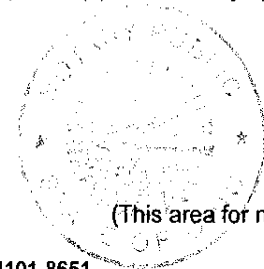
STATE OF Ohio
COUNTY OF Cuyahoga

On March 7th, 2005, before me, TRACIE DAVIS, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared SANSOPHIA C BALLENTINE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TRACIE DAVIS
Notary Expires: 01/21/2009

TRACIE DAVIS, Notary Public
State of Ohio, Cuyahoga County
My commission expires Jan. 21, 2009



(This area for notarial seal)

Prepared By: Tanesha Graster, CHARTER ONE BANK N.A. PO BOX 94711, EV-3391, Cleveland, OH 44101-8651

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M-Y
P-1
N-A

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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1446 BA9402675 BA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 46, 47, 48 IN BLOCK 3 IN MCMAHON'S ADDITION TO HARVEY, BEING A SUBDIVISION OF LOT 7 OF RAVENSLOOT'S SUBDIVISION OF LOTS 2 TO 7 AND 15 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART BEGINNING IN THE NORTH LINE OF SAID LOT 7 AT A POINT 378 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE EAST ALONG SAID NORTH LINE 106 FEET; THENCE SOUTH 163 3/10 FEET; THENCE WEST 106 FEET; THENCE NORTH 163 3/10 FEET TO THE PLACE OF BEGINNING, IN AFORESAID SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office