

UNOFFICIAL COPY



Doc#: 0508217176
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/23/2005 12:32 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Illinois

Loan #: 3210726

County of Cook

ID: 925

Index:

JobNumber: 110_2403

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HOWARD ANDREWS
Property Address: 765 HAPP RD. , NORTH HELED, IL 60093
Doc. / Inst. No: 0020849252
PIN: A.P.N.# 04-13-400-010
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , has caused these presents to be executed in its corporate name and seal by its authorized officers this 18th day of February 2005 A.D. .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC


SHERRY DOZA , AUTHORIZED AGENT



54
23
my
2

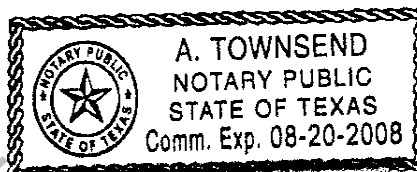
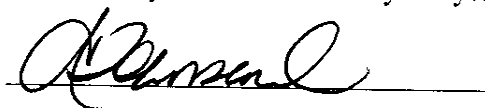
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STATE OF TEXAS
COUNTY OF HARRIS

On this 18th day of February 2005 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



* 3 2 1 0 7 2 6 *

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EXHIBIT "A"

JOB # 110_2403
LOAN # 3210726

LOT 1 (EXCEPT THE EAST 18 FEET FOR DRIVEWAY) IN LEVERNIER'S
SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL
24, 1924 AS DOCUMENT 838934, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 04-13-400-010

Property of Cook County Clerk's Office