

Document Prepared By: ILMRSD-5 (4/23/04)

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100196368000204589
VRU Tel. #: 888/679-MERS
Project #: 708MERS
Reference #: 708-0136248143



* 7 0 8 - 0 1 3 6 2 4 8 1 4 3 *

Secondary Reference #: 200502 (R045)

PIN/Tax ID #: 13-14-417-045-1001

Property Address:

3523 W. BERTEAU AVE.
CHICAGO, IL 60618



Doc#: 0508217110
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/23/2005 10:35 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RAUL GUTIERREZ, AN UNMARRIED MAN**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
Loan Amount: **\$182,000.00** Date of Mortgage: **4/16/2004**

Date Recorded: **4/30/2004**

Document #: **0412135331**

Comments: **ORIGINAL LENDER: GUARANTEED RATE, INC.**

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/16/2005**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY
State of **GA**

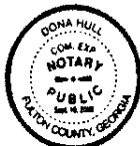
County of **FULTON**

LINDA GREEN
VICE PRESIDENT

On this date of **03/16/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

By [Signature]

UNOFFICIAL COPY



Chicago Title Insurance Company

A.L.T.A. COMMITMENT

SCHEDULE A (continued)

File Number: IL0400618

Commitment Number: IL0400618

LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 1E IN BERTEAU IN THE PARK CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010713921, AS AMENDED FROM TIME TO TIME, IN THE WEST ½ OF THE WEST ¼ OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENT "(LCE)" AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENT FOR THE BENEFIT OF UNIT NUMBER 1E AS SET FORTH IN THE DECLARATION THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AN EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER S1E, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 001-0713921.

PIN: 13-14-417-046-1001

708-0136248143
Cook, IL