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Doc#: 0508218005
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/23/2005 09:32 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 11412425

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **LAWRENCE E BLAKLEY AND SARAH M BLAKLEY**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR LIMITED LIABILITY COMPANY, LLC**, dated 4/21/2003 recorded in the Official Records Book under Document No. 0319035227, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **83200** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 6222 S Artesian Avenue, Chicago, Illinois, being described as follows: LOT 8 IN BLOCK 7 IN COBE AND MCKINNON'S 59 TH STREET AND WESTERN AVENUE AND SUBDIVISION IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND COMMONLY KNOWN AS 6222 SOUTH ARTESIAN, CHICAGO, ILLINOIS, 60629.

PARCEL: A.P.N.19-13-430-021-0

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 18 day of 2, 2005.

FILEROOM/FILERROM/

34
2005
[Signature]

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

Paula Keith
BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

BY: Bridgette Winters
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.,** and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
18 day of Feb. 2007.

My Commission Expires:

Melissa Bittinger
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS
Melissa Bittinger
Notary's Printed Name:



Return To:

Lawrence Blakley
Po Box 29309
Chicago, IL 606290309

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Future Tax Statements should be sent to: Lawrence Blakley, 6222 S Artesian Avenue, Chicago, IL 60629

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 11412425//

MIN: / 100052300362995010

MERS Telephone No. 1-888-679-6377

