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This instrument was prepared by and after recording, return to:

Mark W. Burns Applegate &Thornc-Thomsen, P.C. 322 South Green Street Suite 400 Chicago, Illinois 60607

After Recording Return to:

Joseph Strobel
United Stross Department of Housing and
Urban Develorment
77 West Jackso a Boulevard
26<sup>th</sup> Floor
Chicago, IL 60664



Doc#: 0508218111

Eugene "Gene" Moore Fee: \$34.00 Cook County Recorder of Deeds Date: 03/23/2005 03:08 PM Pg: 1 of 6

## MORTGAGE, REGULATORY AGREEMENT AND OTHER CAPITAL ADVANCE DOCUMENTS MODIFICATION AGREEMENT

This Mortgage, Regulatory Agreement and other Capital Advance Document Modification Agreement (this "Agreement") is made and entered into as of March 1, 2005, by and among BETH-ANNE EXTENDED LIVING, an Illinois not-for-profit corporation (hereinafter, the "Owner") THE UNITED STATES OF AMERICA, ACTING BY AND THROUGH THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT (hereinafter, "HUD").

### RECITALS

- A. Pursuant to that certain Capital Advance Agreement by and between Owner and HUD dated November 1, 2001 (the "Capital Advance Agreement"), HUD agreed to make a capital advance to Owner in an amount not to exceed Nine Million Five Hundred Forty-One Thousand Two Hundred Dollars (\$9,541,200.00) (he "Capital Advance") for the construction of an 85-unit elderly housing project identified as Project No. 071-EE149 (the "Project"). The Capital Advance is evidenced by Mortgage Note made by Owner for the benefit of HUD dated November 1, 2001, in the principal a mount of the Capital Advance (the "Note").
- B. The Capital Advance is (i) secured by a Mortgage, dated November 1, 2001 from Owner to HUD and recorded with the Recorder of Deeds of Cook County, Illinois (the "Recorder's Office") on November 20, 2001 as Document No. 0011094485 ("Mortgage"), which Mortgage encumbers the real property and all improvements thereon legally described on **Exhibit A** hereto ("Property") and a certain Security Agreement dated as of November 1, 2001 (the "Security Agreement"), and (ii) made subject to the terms and conditions of (1) that certain Agreement & Certification by and between Owner and HUD dated November 1, 2001 (the "Certification"); (2) that certain Regulatory Agreement by and between Owner and HUD dated November 1, 2001 and recorded with the Recorder's Office on November 20, 2001, as Documents No.

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0011094486 ("Regulatory Agreement"), and (3) that certain Use Agreement by and between Owner and HUD dated November 1, 2001 and recorded with the Recorder's Office on November 20, 2001 as Document No. 0011094487 ("Use Agreement"). The Owner and HUD have heretofore entered into an Amendment to Capital Advance Agreement dated September 15, 2003, amending the Capital Advance Agreement (the "Amendment") to increase the total Capital Advance from Nine Million Five Hundred Forty-One Thousand Two Hundred Dollars (\$9,541,200) to Nine Million Nine Hundred Eighty-Eight Thousand and Seven Hundred Dollars (\$9,988,700). The Capital Advance Agreement, the Note, the Mortgage, the Security Agreement, the Certification, the Regulatory Agreement, the Use Agreement, the Amendment, and all other documents evidencing or securing the Capital Advance, in their original form and as amended, are sometimes collectively referred to herein as the "Capital Advance Documents."

- C. Pursuant to HUD's review of the Owner's certified statement of the actual cost of the construction of the Project, HUD and Owner have agreed to increase the amount of the Capital Advance by the amount of Four Hundred Forty Seven Thousand and Five Hundred Deliars (\$447,500.00), pursuant to which the aggregate amount of the Capital Advance shall be increased to Nine Million Nine Hundred Eighty-Eight Thousand and Seven Hundred Dol'ars (\$9,988,700).
- D. The Owner is concurrently entering into a certain Joint Use and Easement Declaration dated of even date herewith by and between the Owner and Beth Anne Foundation, an Illinois not-for-profit corporation, which shall constitute a part of the Property interests subject to the Mortgage and Regulatory Agreement as modified by this Agreement (the "Joint Use and Easement Declaration"), to be recorded concurrently with this instrument in the Recorder's Office of Cook County, Illinois.
- E. Simultaneously herewith the Note is being mended as set forth herein to reflect the increase in the Capital Advance, and shall henceforth supercede and control over any terms and provisions to the contrary contained in the Ameriment.

NOW, THEREFORE, in consideration of (i) the facts set forth hereinabove (which are hereby incorporated into and made a part of this Agreement), (ii) the agreement by HUD to modify the Capital Advance Document, as provided herein, (iii) the covenants and agreements contained herein, and (iv) for other good and valuable consideration, the receipt, adequacy and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

- 1. <u>Principal Amount of Capital Advance</u>. The principal amount of the Capital Advance, as stated in the Mortgage, the Certification, the Regulatory Agreement, and any other Capital Advance Document, is hereby amended to state Nine Million Nine Hundred Eighty-Eight Thousand and Seven Hundred Dollars (\$9,988,700).
- 2. <u>Reference to Capital Advance Documents</u>. Any reference to the Capital Advance Agreement, the Note, the Mortgage, the Security Agreement, the Certification, the Regulatory Agreement, the Use Agreement, or any other Capital Advance Documents

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contained in any of the Capital Advance Documents shall be deemed to refer to the Capital Advance Agreement, the Note, the Mortgage, the Security Agreement, the Certification or such other Capital Advance Document as amended hereby and as recited herein. The Project and the legal description contained and referenced in the Capital Advance Agreement, the Note, the Mortgage, the Security Agreement, the Certification, the Regulatory Agreement, the Use Agreement, and any other Capital Advance Documents shall be deemed to refer to the Joint Use and Easement Declaration, as if such reference were stated explicitly in such instruments, and the grant of interests in said documents shall henceforth include by this reference all such interests under the Joint Use and Easement Declaration.

- Capital Advance Document Remain in Full Force and Effect. Except as expressly modified by the Agreement, the Capital Advance Agreement, the Note, the Mortgage, the Security Agreement, the Certification, the Regulatory Agreement, the Use Agreement and each of the other Capital Advance Documents remain and shall continue in full force and effect
- 4. <u>Captions</u>. The captions used in this Agreement are used only as a matter of convenience and for reference and in no way define, limit or described its scope or intent.
- 5. <u>Counterparts</u>. This Agreement may be executed in counterparts, and each counterpart shall, for all purposes for which ar original of this Agreement must be produced or exhibited, be the Agreement, but al' such counterparts shall constitute one and the same instrument.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date set forth above.

By:

BETH-ANNE EXTENDED LIVING, an

Illinois not-for-profit dorpor tion

Name: Mary Nelson

Its: President

UNITED STATES OF AMERICA, acting by and through the SECRETARY OF

HOUSING AND URBAN DEVELOPMENT

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Its: Authorized Agent

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#### EXHIBIT A

#### LEGAL DESCRIPTION

#### \*\*\*PARCEL 1:

LOT 5 IN BETH-ANNE SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

A NON-EXCLUSIVE EASEMENT APPURTENANT TO PARCEL 1 FOR PARKING AREA, PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS, AND MAINTENANCE OF FACILITIES FOR UTILITY PURPOSES, AS CREATED BY JOINT USE AND EASEMENT DECLARATION DATED MARCH 1, 2005 AND RECORDED MARCH 23, 2005 AS DOCUMENT NUMBER OVER LOT 4 IN BETH-ANNE SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHFAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*

ATCAL CONTRACTOR OF THE CONTRA COMMONLY KNOWN AS 1143 LAVERGNE AVENUE, CHICAGO, ILLINOIS

PIN # 16-04-404-008

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STATE OF ILLINOIS )	
COUNTY OF COOK ) ss	
executed the foregoing instrument of t	ore me appeared <u>MM Andersor</u> who being appointed Authorized Agent and the person who he authority vested in him and acknowledged the ad deed as Authorized Agent for and on half of the RBAN DEVELOPMENT.
IN TESTIMONY WHEREOF, I Notarial seal on the day and year last ab	have hereunder set my hand and affixed my
COMMANDAMENT COMMANDAMENT COMMANDAMENT FOR STATE OF PLANTING STATE	Notary Public
My Commission Expires:	
	t County Clarks
	C/O/A/S O/A/CO

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STATE OF ILLINOIS	)	
COUNTY OF COOK	)	SS
Anne Extended Living, an Illiperson and acknowledged that corporate seal, and delivered	inois not the, be the said	ry in and for said County, in the State aforesaid, do sonally known to me to be the President of Bethot-for-profit corporation, appeared before me in eing thereunto duly authorized, signed, sealed with d instrument as the free and voluntary act of said voluntary act, for the uses and purposes therein set
GIVr'N under my han	d and N	Notarial Seal, this 23/2 day of March, 2005.
WIA SNOW MOTARY PUBLIC, STATE OF ELINGIS MY COMMISSION EXPRESION EXPIRES.	Co	Notary Public
chicago-#39414-v3-Capital_Advance_modifi	ication_agr	rement