

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:3045157827

The undersign a vertifies that it is the present owner of a mortgage made by MARK J. ARNOLD AND MICHFALE S. ARNOLD to WASHINGTON MUTUAL BANK, F.A. bearing the date 07/18/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Pook Page as Document Number 0320947166

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 15 IN BLOCK 65 AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION AND, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS known as: 6262 NORTH NIAGARA AVE CHICAGO, IL 60631

PIN# 13-06-109-030-0000

dated 03/23/2005 WASHINGTON MUTUAL BANK, FA

Cuptul CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

JUNA CLOW The foregoing instrument was acknowledged before me on 03/23/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of vaid CORPORATION.

MAN JO WOODWAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007

MANODOM CLY, W. Notary Whic State of Florida nk.dr.; Esp. July 30, 2007 No. 2 J 0 38404 fonded through (307) 432-4254 Florida Notar: Asan., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.