UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0508226272 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/23/2005 04:34 PM Pg: 1 of 2

Loan Number: 1416976

RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PHILIP E KOTOWSKI, SANDRA A KOTOWSKI

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0021309617 Date of Note: 05/26/2002 Original Recording Date: 11/26/2002

Property Address: 415 Crest Hill Dr Prospect Heights PROSPCCT HEIGHT, IL 60070

Legal Description:

LOT 94 IN CREST HILL SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 8 IN SCHOOL TRUSTEES' SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OP THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

Pin #: 03-16-205-008-0000

County: Cook County, State of Illine is

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/18/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

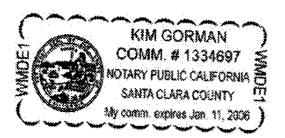
State of CA City/County of Santa Clara

This instrument was acknowledged before me on 03/18/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office