

UNOFFICIAL COPY

RECORDING REQUESTED**BY:**

Peelle Management Corp.

AND WHEN RECORDED**MAIL TO:**Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710Doc#: 0508226206
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/23/2005 04:12 PM Pg: 1 of 2

Loan Number: 1416981

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BERNARD A MUHAMMAD, CASSANDRA MUHAMMADOriginal Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATIONOriginal Instrument No: 0020958736 Date of Note: 08/16/2002 Original Recording Date: 08/30/2002Property Address: 2558 W Marquette Rd Chicago CHICAGO, IL 60629

Legal Description:

LOT 25 (EXCEPT THE EAST 5 FEET) IN BLOCK 5 IN COBE AND MC KINNON'S 67TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 19-24-228-038-0000County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/17/2005.

CHASE HOME FINANCE LLC
S/B/M CHASE MANHATTAN
MORTGAGE CORPORATION
== Kenneth E Palmer Jr ==By: Kenneth E Palmer Jr.
Title: Vice PresidentState of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 03/17/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office