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RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Loan Number: 1417233

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE I RESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording ir for nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MAREK KORZEN, MALGORZATA KORZEN

Original Mortgagee(S): CHASE MANHATTAN WORTGAGE CORPORATION

Original Instrument No: 0315542055

Date of Note: 05/19/2003

Original Recording Date: 06/04/2003

Property Address: 5840 Victoria Dr Oak Forest OAK FORF 57, IL 60452

Legal Description:

LOT 161 IN WARREN J. PETERS FOURTH-ADDITION EL MORRO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 60 ACRES OF THE 50 THEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRDPRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE EOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 16, 1966 AS DOCUMENT NUMBER 2305001, IN COOK COUNTY, ILLINOIS.

Pin #: <u>28-17-225-007</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/17/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 03/17/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of

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said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2006 Resides in: Santa Clara