

UNOFFICIAL COPY

RELEASE OF
REAL ESTATE
MORTGAGE
COOK COUNTY

This document prepared by
and after recording mail to:

Adam W. Smith
Husch & Eppenberger, LLC
1200 Main Street
Suite 1700
Kansas City, Missouri 64105



Doc#: 0508227009
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 03/23/2005 09:55 AM Pg: 1 of 4

(The Above Space For Recorder's Use Only)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, General Electric Capital Corporation, a Delaware corporation, as Agent, by its duly authorized officer, does hereby release and discharge the real estate described on **Exhibit A** attached hereto from the operation of the following documents given by Pork Chop Limited Partnership, an Illinois limited partnership:

That certain Mortgage including the Security Agreement, Assignment of Rents and Leases, and Fixture Filing from Pork Chop Limited Partnership to The Northern Trust, an Illinois banking corporation, as Agent, dated September 30, 1997 and recorded with the Recorder's Office of Cook County, Illinois on October 6, 1997 as Document Number 97741074, as amended by that certain First Amendment to Mortgage dated December 10, 1997 and recorded with the Recorder's Office of Cook County, Illinois on January 5, 1998 as Document Number 98007078, as further amended by that certain Second Amendment to Mortgage dated April 30, 1999 and recorded with the Recorder's Office of Cook County, Illinois on May 3, 1999 as Document Number 99425412, as further amended by that certain Third Amendment to Mortgage dated March 6, 2000 and recorded with the Recorder's Office of Cook County, Illinois on March 15, 2000 as Document Number 00184091, as the same was assigned by The Northern Trust to General Electric Capital Corporation by an Assignment of Mortgage dated March 29, 2001 and recorded with the Recorder's Office of Cook County, Illinois on April 2, 2001 as Document Number 0010260589.

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IN WITNESS WHEREOF, the undersigned has signed and delivered this Release as of the date indicated above.

GENERAL ELECTRIC CAPITAL CORPORATION, a Delaware corporation

By: James Kopack
Name: James Kopack
Title: Duly Authorized Signatory

STATE OF Connecticut)
)SS.
COUNTY OF Fairfield)

I, Patricia O'Brien, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Kopack, Duly Authorized Signatory of General Electric Capital Corporation, a Delaware corporation, personally known to me, to be the same person whose name is subscribed to the foregoing instrument as such Duly Authorized Signatory appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of February, 2005.

Patricia O'Brien
Notary Public

I am a resident of Fairfield County, Connecticut.

My Commission Expires: 7/31/07

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EXHIBIT A

Legal Description

PARCEL 1:

All of the northwest $\frac{1}{4}$ of Section 27, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

LESS AND EXCEPT THEREFROM:

- (I) The West 50 feet of said Northwest $\frac{1}{4}$;
- (II) The south 867.66 feet of said Northwest $\frac{1}{4}$;
- (III) The following tract and any portion of said northwest $\frac{1}{4}$ lying north of the following tract:

A strip of land 200 feet in width lying immediately south of and adjoining the south right of way line of the Elgin, Joliet and Eastern Railroad Company as now located and extending in an easterly and westerly direction across the west $\frac{1}{2}$ of Section 27, all being in Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

- (IV) The following tract:

Beginning at a point on the east line of the northwest $\frac{1}{4}$ of Section 27, which point is 867.66 feet north of the south line of said northwest $\frac{1}{4}$; thence north, along the east line, to a line 200 feet south of and parallel with the south right of way line of the Elgin, Joliet and Eastern Railway Company; thence westward, along said line, for a distance of 653.14 feet; thence southeastwardly, along a straight line, to a point 753.14 feet south of the south right of way line of the Elgin, Joliet and Eastern Railway Company and 100 feet west of the east line of the northwest $\frac{1}{4}$ of Section 27; thence south, along a line 100 feet west of and parallel with the east line, to a point which is 867.66 feet north of the south line of the northwest $\frac{1}{4}$ of Section 27; thence east to a point of beginning, all being in Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

A strip of land 200 feet in width lying immediately south of and adjoining the south right of way line of the Elgin, Joliet and Eastern Railroad Company as now located and extending in an easterly and westerly direction across the west $\frac{1}{2}$ of Section 27 (except the west 50 feet thereof) all being in Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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PARCEL 3:

Beginning at a point on the east line of the northwest $\frac{1}{4}$ of Section 27, which point is 867.66 feet north of the south line of said northwest $\frac{1}{4}$; thence north, along said east line, to a line 200 feet south of and parallel with the south right of way line of the Elgin, Joliet and Eastern Railway Company; thence westward, along said line, for a distance of 653.14 feet; thence southeastwardly, along a straight line, to a point 753.14 feet south of the south right of way line of the Elgin, Joliet and Eastern Railway Company and 100 feet west of the east line of the northwest $\frac{1}{4}$ of Section 27; thence south, along a line 100 feet west of and parallel with the east line, to a point which is 867.66 feet north of the south line of the northwest $\frac{1}{4}$ of Section 27; thence east to the point of beginning, all being in Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Excluding from Parcels 1, 2 and 3 above all coal, oil, gas, minerals and mineral rights reserved to Grantors in the Deeds recorded September 8, 1992 as Document Numbers 92664057 and 92664058.

Commonly known as: 2351 State Street, Chicago Heights, Illinois

Pin # 32-27-100-004

32-27-100-005