## UNOFFICIAL MORTGAGE

60617, herein referred to as "Mortgagors", and HOME ACQUISITIONS, INC., an Illinois Corporation, 100 N. LaSalle, Suite 1111, Chicago, Illinois 60602, herein referred to as "Mortgagee",

witnesseth:

COPY

THIS AGREEMENT made
this 21<sup>st</sup> day of March , 2005,
between THE ESSENCE GROUP,
LLC a Limited Liability Corporation,
8221 S. Coles, Chicago, Illinois

Doc#: 0508239087
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/23/2005 03:21 PM Pg: 1 of 2

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewill, in the principal sum of Eighty Seven Thousand and Five Hundred and 00/100 Dollars (\$87,500.00), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the 29 th day of April, 2005, and all said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing (proint, and in absence of such appointment, then at the office of the Mortgagee at 100 N. LaSalle, Sulta 1111, Chicago, Illinois 60602

NOW, THEREFORE, the Mortgagors to recure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements negative contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, sutiate, lying and being in the City of Ch Cego, County of Cook, State of Illinois, to wit:

LOT 41 IN BLOCK 3 IN B.F. JACOB'S SUBDIVISION OF THE WEST ½ OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 627 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS: 20-30-208-008-0000 COMMON STREET ADDRESS: 7219 S. Damen, Chicago, Illinois 60636

which, with the property herein after described, is referred to herein as the "premise,"

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors, and windows, floor coverings, inador beds, awnings, stoves and water heaters.

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## **UNOFFICIAL COPY**

All the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and warve.

	THE ESSENCE GROUP, LLC
	<b>5</b>
600	BY: Frederick Ragsdale President
DOOP OF	ATTEST: Trebly Rossifich
	Frederick Ragsdale Secretary
STATE OF ILLINOIS	
STATE OF ILLINOIS ) ) ss	
COUNTY OF COOK )	OLA
state aforesaid, DO HEREBY CERTIFY T Secretary of THE ESSENCE GROUP, wh	ry Public in and for the residing in said County, in the FHAT Frederick Ragsdale as President and as o are personally known to me to be the same person(s) instrument, appeared before me this day in person and
signed sealed and delivered the said instru	ion and authorized by the Board of Directors of said
Given under my hand and Notarial Seal thi	is 115t day of, MARCH, 2005.
Notary Public Mark Balin	
Notarial Seal	"OFFICIAL SEAL"
This Instrument was prepared by and MAIL TO:	PUBLIC GILBERT BALIN  STATE OF COMMISSION EXPIRES 08/28/07

Balin & Smith, P.C.

100 N. LaSalle, Suite 1111 Chicago, Illinois 60602