

# UNOFFICIAL COPY



Doc#: 0508341003  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/24/2005 09:36 AM Pg: 1 of 2

STATE OF ILLINOIS )  
) SS  
COUNTY OF COOK )

586

SATISFACTION OR  
RELEASE OF CONDOMINIUM  
LIEN

Regent Title 109232-RLC

Property of Cook County Clerk's Office

Pursuant to and in compliance with the Illinois statute relating to condominium liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, BOARD OF DIRECTORS OF THE LOWELL HOUSE CONDOMINIUM ASSOCIATION, does hereby acknowledge satisfaction or release of the claims for lien against Robert D. Richter and Katharine E. Richter for the sum of Ten and no/100ths (\$10.00) Dollars on the following described property, to wit:

See Attached Exhibit A

which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as Condominium Liens No.0020030182 and No. 04055181133.

Permanent Real Estate Index Number: 17-04-209-043-1174  
Address of property: 88 West Schiller, Unit 807, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument Primary 26, 2005.

BOARD OF DIRECTORS OF THE LOWELL HOUSE  
CONDOMINIUM ASSOCIATION,

David C. Hartwell  
By: David C. Hartwell, One of its Attorneys

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by: David C. Hartwell  
Penland & Hartwell, LLC  
One North LaSalle Street, Suite 1515  
Chicago, Illinois 60602

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TICOR TITLE INSURANCE COMPANY

Commitment Number: 109232-RILC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 807-L IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH PART OF THE FOLLOWING DESCRIBED LAND LYING BELOW AN ELEVATION +20.30 CHICAGO DATUM:

THE SOUTH 99.89 FEET OF LOT 6, LOT 2 (EXCEPT THE SOUTH 98.50 FEET THEREOF) ALL IN SAID CHICAGO LAND CLEARANCE NUMBER 3, AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30 AND 31 IN BURTON'S RESUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25288099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-04-209-043-1174

CKA: 88 WEST SCHILLER #807, CHICAGO, IL, 60610