

# UNOFFICIAL COPY



0508342035

Doc#: 0508342035  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/24/2005 07:41 AM Pg: 1 of 2

Prepared By:

KIMBERLY COOLEY/MBS  
800 E NORTHWEST HWY #100  
PALATINE, IL 60074

and When Recorded Mail To

MORTGAGE BANCORP SERVICES  
800 EAST NORTHWEST  
HIGHWAY-SUITE 100  
PALATINE, ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 18-02076

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**SOVEREIGN BANK, FEDERAL SAVINGS BANK**  
1130 BERKSHIRE BOULEVARD, WYOMISSING, PENNSYLVANIA 19610  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **March 9, 2005**  
executed by **LISA J HAAS, WIFE AND HUSBAND AND SEAN M HAAS, A MARRIED MAN AS JOINT TENANTS**

to **MORTGAGE BANCORP SERVICES**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **800 EAST NORTHWEST HIGHWAY-SUITE 100**  
**PALATINE, ILLINOIS 60067**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
State of **ILLINOIS** \_\_\_\_\_, \_\_\_\_\_  
County Records,

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **5335 N GLENWOOD, CHICAGO, ILLINOIS 60640**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

**MORTGAGE BANCORP SERVICES**

On March 15, 2005 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the Jenny Eblin  
and Assistant Secretary  
known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

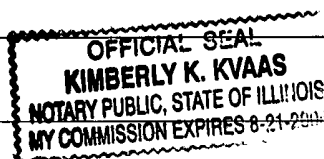
By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public [Signature]

[Signature] County,

My Commission Expires 8-21-05



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3/3  
Washburn  
Sale 9540

# UNOFFICIAL COPY

**STREET ADDRESS:** 5335 N GLENWOOD AVENUE  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-08-118-008-0000

**LEGAL DESCRIPTION:**

LOT 38 (EXCEPT THE SOUTH 7 FEET THEREOF) AND THE SOUTH 16 FEET OF LOT 39 IN BLOCK 12 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office