UNOFFICIAL COPY

CERTIFICATE OF RELEA

Date: 03/21/05

000561360 Order Number: 2000



Doc#: 0508346070

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/24/2005 10:47 AM Pg: 1 of 2

1. Information concurning mortgage(s) is as follows: MORTGAGE DATED OCTOBER 30, 2002 AND RECORDED NOVEMBER 21, 2002 AS DOCUMENT NO. 0021290144 MADE FY ARNOLD LABIROLA AND DEBRA LABRIOLA TO WORLD SAVINGS BANK, FSB TO SECURE AN INDEBTED NESS IN THE AMOUNT OF \$92,910.00.

The Cool

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a perso who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Noreen T. Dillon

relephone No.: (708) 4**30-3**030

of Illinois

County of was acknowledged before me on 3/2 This Instrument

Insurance Company.

as officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: Noreen T. Dillon

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

PATRICK CLARKE Return to:

6507 CHARLESTON STREET

CRTOFRES

OAK FOREST, ILLINOIS 60452

0508346070 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 28-18-406-023-0000 Common Address: 6507 CHARLESTON STREET OAK FOREST, ILLINOIS 60452

Legal Description:

LOT 17 IN RICHMOND ESTATES, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 36 NORT H, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON MARCH 5, 1987 AS LR 3596626, IN COOK COUNTY, ILLINOIS.