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Doc#: 0508346030

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/24/2005 08:51 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 03/07/05 Law Title Insurance Agency, Inc.- Naperville Order Number: 232779P

- 1. Name of Mortgage:(s)RENARD BRAND
- 2. Name of original Murtgagee:CARLTON MORTGAGE
- 3. Name of Mortgage Serv.cor (if any): M&T MORTGAGE
- 4. Mortgage Recorded Document Number(s): 0314844111
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from EQUITY EXPRESS
 - and there is no objection from the mortgague or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statemer t.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 20-30-421-001

Address: 7701 SOUTH IWNCHESTER, CHICAGO, IL 60620 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency, Inc.- Naperville, authorized agent for

By: LASHAWN HILL

Address: 1525 East 55th Street Suite 312, Chicago, II 60615

Phone: (773)752-6120

State of Illinois, County of

This instrument was asknowledged before me on 03/07/05 by LASHAWN HILL

as (officer for/agent of) Law Title Insurance Agency, Inc.- Naperville.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Odden Ave, #101, Lisle, IL 60532

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Law Title Insurance Agency Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

Commitment Number:

232779P.REV 3/3/05

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PRTH, .

**COUNTY CLERK'S OFFICE LOT 40 IN BLOCK 25 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.