## **UNOFFICIAL COPY**

CERTIFICATE OF RELEAS

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004



Doc#: 0508349251

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/24/2005 04:02 PM Pg: 1 of 2

Date: 02/18/05

Order Number: 04-05915

1. Name of Mortgagor(s): ALBERTO LATHAN

2. Mortgage information: MORTGAGE DATED JUNE 24, 2002 AND RECORDED JULY 9, 2002 AS DOCUMENT 0020749270 MADE BY ALBERT LATHAN AND GRENITA F. LATHAN TO RBC MORTGAGE COMPANY TO SECURE A NOTE FOR \$158,300.00.

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in to mortgage.

The mortgagee or mortgage servicer provided a payoff statement. acquired title from the mortgagor to all or part of the property described in the

7. The property described in the mortgage is as follows:

Permanent Index Number: 31-27-202-017-0000 Common Address: 4116 216TH STREET

MATTESON, IL 6044

Legal Description:

SEE ATTACHED AGAL DESCRIPTION Continued

Premier Title Company

Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004

Telephone No: (847) 255-7100

State of Illinois

This Instrument

acknowledged before me on

as (officer for/agent of) Premier Title Company.

Signature of Nota

Notary Public

County of

My Commission expirestical SEAL

SHELLY J KANDULA

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 07-26-06

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continued UNOFFICIAL COPY

LOT 37 IN LINCOLN TERRACE SUBDIVISION PHASE I BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 23545149 IN COOK COUNTY, ILLINOIS.

