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**Prepared By:**  
MORTGAGE BANCORP SERVICES  
MELANIE THORNTON  
800 E. NORTHWEST HWY, SUITE 100  
PALATINE, IL 60074

**Doc#:** 0508304184  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/24/2005 10:36 AM Pg: 1 of 3

**After Recording Return To:**  
MORTGAGE BANCORP SERVICES  
800 E. NORTHWEST HWY, SUITE 10  
PALATINE, IL 60074

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOAN NO. 05010235

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SOVEREIGN BANK  
1130 BERKSHIRE BOULEVARD, WYOMISSING PA 19610

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
MARCH 15, 2005 to secure payment of FOUR HUNDRED FIFTY SIX  
THOUSAND AND NO/100.  
(U.S. 456,000.00 ) executed by FAHTI SAHET AND AMIN FARAJI, HUSBAND  
AND WIFE

0508304183

to MORTGAGE BANCORP SERVICES  
a CORPORATION organized under the laws of ILLINOIS and whose address  
is 800 E. NORTHWEST HWY, SUITE 100, PALATINE, IL 60074  
and recorded in Book, Volume, or Libor No., at page  
(or as No. ), by the COOK COUNTY Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 09-22-321-015-0000

Commonly known as: 1121 N NORTHWEST HWY  
PARK RIDGE, IL 60068

BOX 333-CTI

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MORTGAGE BANCORP SERVICES

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: Kim Glabe  
(Signature)

STATE OF IL

COUNTY OF

On MARCH 15, 2005, before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared Kim Glabe, known to me to be the Assistant Secretary of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION



Melanie Thornton  
Notary Public

My Commission Expires: 2/10/06

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## LEGAL DESCRIPTION RIDER

LOT 33 IN CHARLES A. SCOTT'S PARK RIDGE VILAS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 121 N NORTHWEST HWY, PARK RIDGE, IL 60068

Tax ID/PIN Number: 09-22-321-015-0000