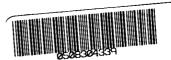
UNOFFICIAL COPY

1st Equity Bank 3956 W. Dempster Skokie, IL 60076 847-676-9200 (Lender)



Doc#: 0508304339

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 03/24/2005 12:12 PM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGOR LAWRENCE HEYMAN CARYL C HEYMAN				BORROWER LAWRENCE HEYMAN CARYL C HEYMAN		
		OF				24
ADDRESS 9201 DRAKE AVE APT. #301 EVANSTON, IL 60203)1 DRAKE AV	ADDRESS E APT. #301 60203	
TELEPHO	NE NO.	IDENTIFICA	TION NO. 15	LEPHONE N	0.	IDENTIFICATION NO.
847-541-4311		338-26-8844		541-4311	338	-26-8844
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY CATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$100,000.00	01/27/03	01/27/04		807103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MOITI GAGE WAS I IEED.	
KNOW ALL MEN BY THESE PRESENTS, thatst Equity Bank	
of the County of Cook	and Staffoldfinois
for and in consideration of the payment of all or a portion of the indebt	
hereinafter mentioned, and of the sum of one dollar, the receipt where	of is hereby acknowledged, do es hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor a	
assigns, all the right, title interest, claim or demand whatsoever it may I	have acquired in, through or by a certain Mortgage
bearing date the 5TH day of _SEPTEMBER, 2003	, and recorded in the Recorder's (Registrar's)
Office ofCounty, in the State	
on Page, as Document No0324833110 to the	e premises therein described as follows, situated in
the County of O406816006, State of Illinois, to	
reverse, together with all the appurtenances and privileges thereunto be	pelonging or appertaining thereto.
Permanent Real Estate Index Number(s): 10-14-221-025-1061	
Address(es) of Premises: 9201 DRAKE AVE APT. #301	
EVANSTON, IL 60203	C2LIS1
LP-IL503 @ FormAtion Technologies, Inc. (10/26/95) (800) 937-3799	1043452 Page 1 of 2 Initials

FIRST AA

0508304339 Page: 2 of 2

Witness its hand and seal, this and day of which	ELL CROPT
[Seal] DRAGA HRKAC NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/08/2008	MORTGAGEE: 1st Equity Bank By: Strict Pusidud Attest: Asst V.P.
This instrument was prepared by and after recording return to	:
DO HEREBY CERTIFY THAT Connie R. briffin the Vice - President of 15+ Equity Bank	erally acknowledged that as such \(\frac{1}{100}\) resident said instrument and caused the corporation to be affixed
act, and as the free and voluntary act of said corporation, for	the uses and purposes therein set forth.
Given under my hand and notary seal this $\frac{\partial^2 d}{\partial x^2}$. Commission expires: $\frac{7}{8}/3008$	JLE A March, 2005.
UNIT 301-S IN DRAKE MANOR CONDOMINIUM,	AS DELINEATED ON THY, SURVEY OF THE

UNIT 301-S IN DRAKE MANOR CONDOMINIUM, AS DELINEATED ON THI STRVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
THE EAST 292 FEET OF THE WEST 591 FEET OF LOT 11 IN COUNTY CLEPK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR CHURCH AND DRAKE AVENUE), IN COOK COUNTY, ILLINOIS.

EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR CHURCH AND DRAKE AVENUE), IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24472176 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND TOGETHER WITH THE (EXCLUSIVE) RIGHT TO THE USE OF INDOOR PARKING SPACES 12 AND 124 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24472176.