UNOFFICIAL COPY

PREPARED BY:

Chicago Community Bank 1110 W. 35th Street Chicago, Illinois 60609

WHEN RECORDED MAIL TO:

Francisco Menchaca Christina Menchaca 3511 Arden Avenue Brookfield, IL 60513-1405

Loan No. 66836



0508304489

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/24/2005 01:10 PM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois as Assignee from The Federal Deposit Insurance Corporation as Receiver for Universal Federal Savings Bank, for and in consideration of the payment of the indebtedness secured by the Mortgage here no fter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is he eby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARQUETTE BANK- TRUST #16026 DTD 12-08-01 of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it my have acquired in, through or by a certain Mortgage dated the 13th day of December, A.D. 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0020059809, to the premises therein described, as follows, to-wit

LOT 34 IN BURLINGTON SUBDIVISION, BEING A SUBDIVISION OF LOTS 4, 5 AND 6 IN BLOCK 5, LOTS 4, 5 AND 6 IN BLOCK 6 IN THE SOUTH 1/2 OF BLOCK 14, LOTS 4 . AND 6 IN BLOCK 15, LOTS 4, 5 AND 6 IN BLOCK 22 AND LOTS 4, 5 AND 6 IN BLOCK 23, ALL IN CRAWFORD'S SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS AND COMMONLY KNOWN AS 4130 WEST 26TH STREET, CHICAGO, ILLINOIS.

P.I.N. #: 16-27-234-019-0000

Common Address: 4130 West 26th Street, Chicago, Illinois 60623

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President this 18th day of February, A.D. 2005.

ATTEST:

Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Masterson personally known to me to be the Senior Vice President of Chicago Community Bank, a corporation, and Vincent J. Sarelli personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of February, A.D. 2005.

477 E. BUTTERFIELD RD. SUITE 101 LOMBARD, IL 60148

OFFICIAL SEAL CARAL LICHARD NOTABLY PRESENCE OF THE COMMUNICIONS MY COMMISSIONED PETERS -18-2006