UNOFFICIAL C

This is to certify that this is a true and correct copy of the original recorded document.

RUST COMPANY



Doc#: 0508304406 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 03/24/2005 12:34 PM Pg: 1 of 2

Return To: COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY 8501 FALLBROOK AVENUE, WH-50M WEST HILLS, CALIFORNIA 91304 O Prepared By:

J PERL MORTGAGE, INC. 2936 WEST BELMONT AVENUE, CHICAGO. J IU. NO IS 60618

ASSIGNMENT OF MORTGAGE

For Volue P ceived, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2936 WEST BELMONT AVENUE, CHIC GO, ILLINOIS 60618 does hereby grant, soil, a sign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its o successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, → Flint, Michigan 48501-202 (nerein "Assignee"), a certain Mortgage dated September 15, 2004 made and executed by RICHARD Y. HO. AN UNMARRIED MAN

to and in favor of PERL MORTGAGE. INC

upon the following described

O property situated in COOK
County, State of Illinois:
O PARCEL 1: THE SOUTH 18.83 FEET OF THE NORTH 104.29 CET (AS MEASURED ON THE HEST LINE THEREOF) OF LOT 13 IN ► HELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, S TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL ME IDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT NUMBER 09079864, IN COOK COUNTY, ILLINOIS, PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH NIJE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY HALL RIGHTS FOR WELLINGTON PACK | DMFOWNERS ASSOCIATION RECORDED 12/11/00 AS DOCUMENT NUMBER 00970524.

Parcel ID#: 14-30-223-128-0000

Property Address: 2926 NORTH PAULINA STREET UNIT A5, CHICAGO, ILI 1001; 60657 such Mortgage having been given to secure payment of Four Hundred Forty-Four Thousand and 00/100 (\$444,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

▼Records of COOK

County, State of Illinois, together with the rate(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued by a accrue under such [©]Mortgage,

MIN: 100015700041345022 60966906

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

-94(iL) (0308)

8/03

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Mortgage Solutions (800)521-7291

0508304406 Page: 2 of 2

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 15, 2004

PERL MORTGAGE, INC. Witness Witness Attest Seal: KEN PERLMUTTER President

State of ILLINOIS Constrat COOK

This instanted was acknowledged before me on September 15, 2004

bу

as

KENTEPLAUTIER President

of PERL MORTGAGE, INC.

'OFFICIAL SEAL" Sonia E. Russell Notary Public, State of Illinois My Commission Exp. 08/17/2008

94(IL) (030B) 60966906

Unit Clark's Office