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Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: **JERI MICKENS** FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273



Doc#: 0508306023

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/24/2005 08:22 AM Pg: 1 of 3



SATISFACTION

FIFTH THIRD BANK #:012301.54/106 "SEEMAN" Lender ID:0063051/16552214 Cook, Illinois PIF: 03/04/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESELTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by RICHARD SEEMAN, A SINGLE PERSON AND HELEN ARTMAN, A SINGLE PERSON, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 07/18/2001 Recorded: 08/10/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010736863, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Peference Made A Part Hereof

Assessor's/Tax ID No. 14-29-300-035

Property Address: 1556 W WRIGHTWOOD AVENUE, CHICAGC, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY On March 9th, 2005

RANDY JONES, Assistant Vice-President

STATE OF Ohio COUNTY OF Hamilton

Clark's Office On March 9th, 2005, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared RANDY JONES, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZAR-RIVERA Notary Expires: 09/18/2008



*K_C*K_CFITH*03/09/2005 08:07:36 PM* FITH01FITH0000000000000000445630* ILCOOK* 0123015546106 ILSTATE_MORT_REL*K_C*K_CFITH*



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THE WEST 36.00 FEET OF A TRACT OF LAND DESCRIBED AS FOLLOWS: LOTS 16 AND 17

(EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LIVE OF EAST OF AND PARALLEL WICE THIN WEST LINE OF SECTION 29, TO WISHIF 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN SUBDIVISION OF THE WEST 145 FEET OF LOT 9

IN BLOCK 45 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6100

This commitment is avalid unless the insuring provisions and the Schedules A and B are attached.

Nations Title Agency of Illinois 246 E. Janata, Suite 300 Lombard, Il. 60148

Ph: (630) 268-8989 Fax: (630) 268-9580

agent for:

LAWYERS TITLE INSURANCE

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Clarks Office

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SATISFACTION Page 2 of 2

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Prepared By: Kendall Clark, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

