UNOFFICIAL COPY

The State of Illinois

When recorded mail to Argent Mortgage Company, LLC P.O. Box 14130. Orange, CA 92863-1530

Loan Number: 0058506692 - 9701



Doc#: 0508312149 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/24/2005 11:12 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC

Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4727

at

SSIGNMENT OF MORTGAGE

Fet 62534

For Value Received, the uncersioned holder of a Mortgage (herein "Assignor" whose address is One City Boulevard West Orange CA 92868

does hereby grant, sell assign, transfer and convey. unto the

Ameriquest Mortgage Company

(herein "Assignee"),

whose address is _____1100 Town and Country Road, Silite 200, Orange, CA 92868

a certain Mortgage dated 05/19/04 , made and executed by

HAROLD H. LEE

to and in favor of Argent Mortgage Company, LLC in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREO?"

Pin# 16-15-203-631

Such Mortgage having been given to secure payment of one hundred thirty-six thousand and 00/100 (\$ 136,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page, # 0414132137 Recorded: 5/28/04 (or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Page 1 of 2

700-1IL (Rev 10/98)



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508312149 Page: 2 of 3

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Argent Mortgage Company, LLC

(Assignor)

Edgar Nevarez - Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss

On before me, Brenda Marie Cope and personally appeared Edgar Nevarez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL SEAL
BRENDA MARIE COPELAND
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 8/21/2007

WI7N'cSS my hand and official seal.

Loan Number: 0058509692 - 9701

B. FISHER

120 N. LA SALLE STREET

SUITE 2520

CHICAGO, IL 60602



BOX 50

0508312149 Page: 3 of 3

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BORROWER NAME: LEE

LOAN NUMBER: 0058506692 - 9701

LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Exhibit "A"

SOO OF THE OF BDIVISION C.
SHIP 39 NORTH,
K COUNTY, ILLINON

Chicogo | (L Lobert LOT 42 IN BLOCK 1 IN WILLIAM DERBY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: York West Monroe

L. JENTA JALL • B. FISHER 120 N. LA SALLE STREST SUITE 2520