## **UNOFFICIAL COPY**

## ILLINOIS

COUNTY OF COOK (a) POOL NO. 35822121 LOAN NO.



Assignment-Interv.-Recorded



Doc#: 0508313033 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/24/2005 08:43 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATTN ASSIGNMENT TRACKING

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST F ANKLIN, A DIVISION OF NATIONAL CITY BANK	OF INDIANA ,
located at 2150 NORTH FIRST SUFFET, SUITE 100, SAN JOSE, CA 9	75131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL	J CORPORATION
$T_{\alpha}$	
<u> </u>	
located at2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95	5131
all the rights, title and interest of undersigned in and to t	hat certain
Real Estate Mortgage dated JANUARY 10, 2005, executed byK	CENNETH LEWIS,
UNMARRIED	
<b>*</b>	
to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIAN	<i>VA</i>
and recorded on, in liber/cabinet	at page(s)/
drawer document/instrument no. 0502146062	microfilm
number pin number 20.29.216.014.000	00
in the plat of COOK	County
Illinois described hereinafter as follows:	*
LOT 34 IN BLOCK 2 IN SAMUEL EICHBERG'S SUBDIVISION OF THE NORTH 1/2 OF TH	IE WEST 1/2 OF
THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH,	
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	•

Property Address: 7335 S RACINE AVE, CHICAGO, IL 60636

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P=S.002.00077.2



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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue	ed
or to accrue under said Real Estate Mortgage.	
Dated MARCH 4, 2005 , but effective	
FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA	
BY BY	
SANDY BROUGH	
VICE PRESIDENT	
M.L. MARCUM	
SECRETARY	
STATE OF IDAHO Or)	
COUNTY OF BONNEVILLE	
On MARCH 4. 2005 , before or CARLA TENEYCK personal	1.,
	тУ
appeared SANDY BROUGH and M.L. MARCUM  personally known to me (or proved to me on the basis of satisfactor	
evidence) to be the person(s) who executed the within instrument as	2
VICE PRESIDENT and SECRETARY	
and acknowledged to me the corporati	on
executed it.	
CARLA TENEYCK (COMMISSION EXP. 09-02-09)	
Notary public	
S -	
CARLA TENEYCK  PREPARE 3 BY:	
NOTARY PUBLIC	
STATE OF IDAHO	
VADIERNI MATICUSMI	_
/ RARLLEN MAUGRAN 1935 INTERNATIONAL WAY	
IDAHO FALLS, ID 83402	

P=S.002.00077.2 C=S.322.0046 (NMRI.IL) J=FF8010105AI.S.01274

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