## **UNOFFICIAL COPY**

### RECORDING REQUESTED

BY:

Peelle Management Corp.

### AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0508314094 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/24/2005 07:30 AM Pg: 1 of 2

Loan Number: 1419604

#### **RELEASE OF MORTGAGE**

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose parties are said recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN P MISKA, WILLIAM P FCONOMUS

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS INC

Original Instrument No: 0030472007

Date of Note: 03/06/2003

Original Recording Date: 04/08/2003

Property Address: 3150 N Lake Shore Drive #28f Chicag CHICAGO, II. 60657

Legal Description:

UNIT '28-F' IN 3150 LAKE SHORE DRIVE CONDOMINIUM, AS DETATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 (YORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHFD AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2/84/948, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (FACEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Pin #: 14-28-200-004-1156

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/21/2005.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS INC
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.
Title: Vice President

State of CA
City/County of Santa Clara

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This instrument was acknowledged before me on 03/21/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2006

Resides in: Santa Clara