

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
JENNIFER MUNROE



0508316044

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Doc#: 0508316044
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/24/2005 09:14 AM Pg: 1 of 2



Loan#: 0050390095 RLS#: 289390



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GLEN EVANS, A SINGLE MAN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: AUGUST 15, 2003

Recorded on: SEPTEMBER 08, 2003 as Instrument No. 0325129094 in Book No. --- at Page No. ---

Property Address: 8 ALLEGHENY, PARK FOREST, IL 60456-0000

County of COOK, State of ILLINOIS

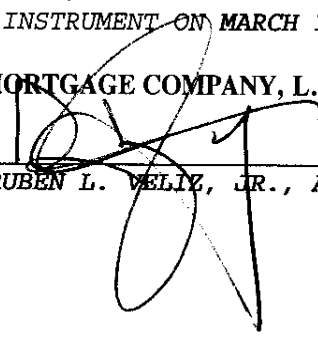
PIN# 32-30-209-020

Legal Description: LOT 24 IN BLOCK 6, IN THE VILLAGE OF PARK FOREST AREA NUMBER ONE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH RIGHT OF WAY LINE OF THE ELGIN, JOLIET AND EASTERN RAILROAD, ALL IN COOK COUNTY, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 15107641 IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 10, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By:


RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

SV
SM
J.M

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State of CALIFORNIA }
County of ORANGE } ss.

On **MARCH 10, 2005** , before me, **HANG LE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) **HANG LE**



Property of Cook County Clerk's Office