## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 JENNIFER MUNROE

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0508316050 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/24/2005 09:14 AM Pg: 1 of 2

Loan#: 0068151026

RLS#: 289769



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment sha satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said

Original Mortgagor: LINDA D. JURCZIK

Original Mortgagee: AMERIQUEST MORTGAGN COMPANY

Mortgage Dated: JANUARY 16, 2004

Recorded on: FEBRUARY 26, 2004 as Instrument No. 0405717116 in Book No. --- at Page No.

Property Address: 3806 NORTH NORDICA, CHICAGO, 11 60634-0000

County of COOK, State of ILLINOIS

PIN# 13-19-111-040

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY LUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON MARCH 10, 2005

AMERIQUEST MORT GAGE COMPANY

By:

, ASSISTANT VICE PRESIDENT

State of County of

**ORANGE** 

CALIFORNIA

On MARCH 10, 2005 , before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

and dfficial seal. Witness my hand

(Notary Name):





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## **UNOFFICIAL COPY**

289769

## SCHEDULE "A"

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 22 AND THE SOUTH 5 FEET OF LOT 21 IN BLOCK 6 IN UTITZ AND HEIMAN'S IRVING PARK BOULEVARD ADDITION A SUBDIVISON OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 (EXCEPT THE EAST 40 ACRES) AND THAT PART OF THE WEST 1674 FEET LYING SOUTH OF THE ROAD IN THE SOUTHWEST 1/4 OF SECTION 18 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRONCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

E: L

A) = 040

OF COOK

COUNTY CLERK'S OFFICE SOURCE OF TITLE: DOCUMENT NUMBER 0020179427 (RECORDED 02/13/2002)

13-19-111-040