## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 CHRIS MC DONALD (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0508316053 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/24/2005 09:18 AM Pg: 1 of 2

Loan#: 1764436

XXS#: 277003



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recoroirg information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANDREA CHARLESTON AND KIRK CHARLESTON, WIFE AND HUSBAND

Original Mortgagee: MERCANTILE MORTGAGE COMPANY

Mortgage Dated: AUGUST 13, 2004

Recorded on: AUGUST 31, 2004 as Instrument No. 0424411152 in Book No. --- at Page No.

Assignment from MERCANTILE MORTGAGE COMPANY to NFW CENTURY MORTGAGE CORP. was recorded concurrently herewith.

Property Address: 11955 S. STATE ST., CHICAGO, IL

County of COOK, State of ILLINOIS

PIN# 25-27-102-009 AND 25-27-102-010

Legal Description: LOTS 21 AND 22 IN BLOCK 2 IN YOUNG AND CLERKSON'S SUBDIVISION OF BLOCK 9 IN FIRST ADDITION TO KENSINGTON, BEING A SUBDIVISION OF FARTS OF SECTION 22 AND 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MER. PIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, FAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 24, 2005

NEW CENTURY MORTGAGE CORPORATION

By:

PAMELA RIGG, VICE PRESIDENT

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State of County of CALIFORNIA

**ORANGE** 

MAR 0 4 2005

, before me, IRMA P. MICHALSKI, personally appeared PAMELA RIGG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

y hand and off; Witness

(Notary Name):

Or Coot County Clark's Office IRMA P. MICHALSK Commission # 1453568