

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE



Doc#: 0508316228  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/24/2005 03:05 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

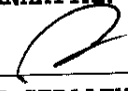
L#: 9895271089

The undersigned certifies that it is the present owner of a mortgage made by **ROSALIO TORRES AND ORALIA MARTINEZ** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 02/14/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0429613002

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

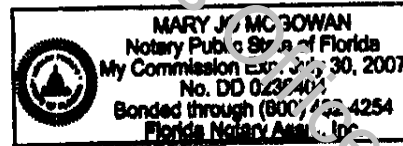
SEE EXHIBIT "A" ATTACHED  
known as: 2030 WARREN ST. EVANSTON, IL 60202-1952  
PIN# 10-24-317-053-0000

dated 03/10/2005  
CHASE MANHATTAN BANK USA, N.A.

By:   
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/10/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3332244 LGR330460

RCNIL1

**BATCH**

12 of 12

S-Y  
P-2  
S-V  
M-Y  
MIL

# UNOFFICIAL COPY

Loan No: 9895271089

**'EXHIBIT A'**

LOT 24 IN REUTER'S SECOND ADDITION TO EVANSTON BEING A RESUBDIVISION OF LOTS 20 TO 38, BOTH INCLUSIVE, IN BLOCK 2 AND LOTS 1 TO 19, BOTH INCLUSIVE, IN BLOCK 3 IN ELLSWORTH T. MARTIN'S SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 1374351 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office