UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8038537661



Doc#: 0508317047 Luca. "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/24/2005 09:16 AM Pg: 1 of 1

The undersigned tertifies that it is the present owner of a mortgage made by MARIAN ZALUPSKI AND EWA ZALUPSKI to CHASE MANHATTAN BANK USA, N.A. bearing the date 04/19/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0412142023

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 24 IN LYN-JAY SUBDIVISION OF THE WEST 170 FEET OF THE WEST 3/8THS OF THE WEST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, ALSO THE WEST 1/8TH OF THE WEST 1/2 OF THE SOUTH 1/2 OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF TI. THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

known as: 2547 MAYFAIR WESTCHESTER, IL 60151-5005 PIN# 15-29-213-030

dated 03/15/2005 CHASE MANHATTAN BANK USA, N.A.

By:

SUSAN STRAATMANN

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

Puny Clark The foregoing instrument was acknowledged before me on 03/15/2005 Dr SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404) Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 3373947 CJ338681

RCNIL1