

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**



Doc#: 0508317053  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/24/2005 09:17 AM Pg: 1 of 1

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 9893678590

The undersigned certifies that it is the present owner of a mortgage made by **RONALD L. KOCH** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 03/07/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030388905

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

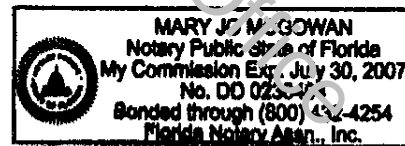
LOT 59 WILLIAM F. OLSON AND COMPANY'S FIRST ADDITION TO RIDGELAND, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
known as: 744 S. LOMBARD AVE. OAK PARK, IL 60304-1608  
PIN# 16-17-120-018-0000

dated 03/15/2005  
CHASE MANHATTAN BANK USA, N.A.

By: \_\_\_\_\_  
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/15/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3359384 CJ338681 RCN1L1

S-Y  
P-1  
MY  
MP