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Doc#: 0508317058
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/24/2005 09:17 AM Pg: 1 of 1

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8039472884

The undersigned certifies that it is the present owner of a mortgage made by **TING LU & XIAN YU** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 10/29/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0432404176

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

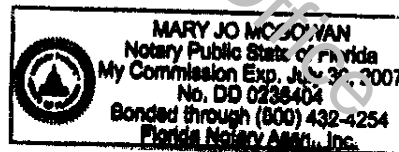
LOT 23 IN BLOCK 5 IN EVERGREEN SUBDIVISION NUMBER 2, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 18 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 1987 AS DOCUMENT NUMBER 87-385085 IN COOK COUNTY, ILLINOIS
known as: 5151 NORTH TAMARACK DRIVE BARRINGTON, IL 60010
PIN# 02-18-414-011-0000 VOL 149

dated 03/14/2005
CHASE MANHATTAN BANK USA, N.A.

By: _____
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/14/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3359381 JRA335770 RCNIL1

S-Y
P-1
M-Y
M.P.