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Doc#: 0508317074
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/24/2005 09:20 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8039159028

The undersigned certifies that it is the present owner of a mortgage made by **IN J KIM AND SEUNG J KIM** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 08/24/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0425735222

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 1733 LINNEMAN GLENVIEW, IL 60025
PIN# 4--35-314-048-1015

dated 03/15/2005
CHASE MANHATTAN BANK USA, N.A.

By: [Signature]
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/15/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3359368 MED335866 RCN1L1

S-Y
P-2
M-Y
M.P.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001916027 CE
STREET ADDRESS: 1733 LINNEMAN STREET
CITY: GLENVIEW COUNTY: COOK
TAX NUMBER: 04-35-314-048-1015

UNIT B2

LEGAL DESCRIPTION:

UNIT NUMBER D2 AND PARKING SPACE UNIT PD2 IN LINNEMAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN AMEND'S SUBDIVISION OF LOT 3 (EXCEPT THE EAST 20 FEET THEREOF), LOTS 4, 5 AND 6 IN PALMGREN'S SUBDIVISION BEING A SUBDIVISION OF THE NORTH 183.0 FEET OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND WEST OF THE CENTER LINE OF WAUKEGAN ROAD (EXCEPTING THEREFROM THE EAST 200.0 FEET, AS MEASURED ALONG THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN) IN COOK COUNTY, ILLINOIS, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE COOK COUNTY REGISTRAR OF TITLES AS DOCUMENT NO. LR3621010, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.