

Doc#: 0508317176

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/24/2005 10:24 AM Pg: 1 of 3

PREPARED BY: SMI

RECORDING REQUESTED BY

When Recorded Mail to: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Pool: 124

Index: 522

Loan Number: 8827925

704

880 2101

(Space Above this Line For Recorder's Use Only)

SOUNDV

SSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That CONTIMORTGAGE CORPORATION ('Assignor'), the owner and holder of one certain promissory note executed by ERNEST LEWIS AND BESSIE LEWIS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois:

Recording Ref: Instrument/Document No. 99/30318Book/SeriesNo 5130, Page No. 0129

Property Address: 4809 S. LANGLEY

CHICAGO IL 60615

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems,

Inc., its successors and assigns, PO Box

2026, Flint, MI 48501 (Assignee) all peneficial interest in and to title to said Mortgage, together with the note and all other liens against said properly securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 20-10-213-005

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15th day of December A.D. 2004.

Attest:

CHERYL SWINSINSKI ITS ATTORNEY IN FACT CFN LIQUIDATING TRUST, as successor to CONTIMORTGAGE CORPORATION

By:

SHERRY DOZA

ITS ATTORNEY IN FACT

SNSC Loan No: 177992

MIN: 1000305-0000177992-6

MERS Phone: 1-888-679-6377



0508317176 Page: 2 of 3

UNOFFICIAL COPY

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 15th day of December A.D. 2004, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is acting as appointed ITS ATTORNEY IN FACT, and that said instrument was signed on behalf of said trust, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address:

*Mortgage Electronic Registration Systems, Inc., its successors and assigns

P.O. Box 2026, Flint, Michigan 48501-2020

Assignor's Address:

225 NORTHEAST MIZNER BOULEVARD

SUITE 780

BOCA RATON, FL 33432







0508317176 Page: 3 of 3

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LOT 45 (EXCEPT THE WEST 6 FEET DEDICATE FOR THE WIDENING OF LANGLEY AVENUE) IN A.G. SPAULDING'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 10, NSI.
JDIAN.

OF COOK COUNTY CLORES OFFICE TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.