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0508317191

PREPARED BY: SMI
RECORDING REQUESTED BY
AFTER RECORDING RETURN TO:

Doc#: 0508317191
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/24/2005 10:26 AM Pg: 1 of 3

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Service #2812926DTT

Pool: 124 Index: 4123
Loan Number: 9099672

880_2101 1209

(Space Above this Line For Recorder's Use Only)

SOUNDV

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CONTIMORTGAGE CORPORATION ("Assignor"), the owner and holder of one certain promissory note executed by EDDIE DOYLE ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 99500279
Property Address: 3126 W FIFTH AVE
CHICAGO IL 60612

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc., its successors and assigns, PO Box 2026, Flint, MI 48501

(Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX ID # : 16-13-107-040

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15th day of December A.D. 2004.

CFN LIQUIDATING TRUST, as successor to
CONTIMORTGAGE CORPORATION

By: Sherry Doza

SHERRY DOZA
ITS ATTORNEY IN FACT

Attest: Cheryl Swinsinski

CHERYL SWINSINSKI
ITS ATTORNEY IN FACT

* Please see attached legal description.



* 9 8 9 9 6 7 2 *

SNSC Loan No: 178717
MIN: 1000305-0000178717-6
MERS Phone: 1-888-679-6377

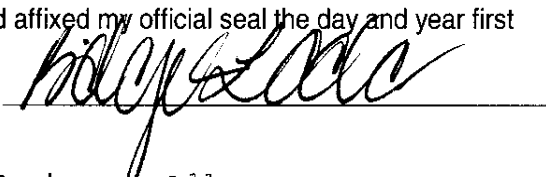
57
113
117
911

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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 15th day of December A.D. 2004, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is acting as appointed ITS ATTORNEY IN FACT, and that said instrument was signed on behalf of said trust, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



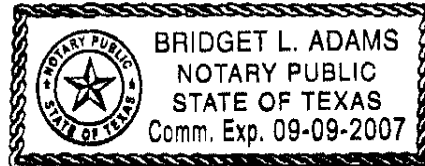
Assignee's Address:

*Mortgage Electronic Registration Systems,
Inc., its successors and assigns

P.O. Box 2026, Flint, Michigan 48501-2026

Assignor's Address:

225 NORTHEAST MIZNER BOULEVARD
SUITE 780
BOCA RATON, FL 33432



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LEGAL DESCRIPTION

LOT 25 IN JACKSONS SUBDIVISION OF 171.5 FEET EAST AND ADJOINING THE WEST 240 FEET IF THE NORTHWEST $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, LYING NORTH OF BARRY POINT ROAD INCLUDING THE WEST $\frac{1}{3}$ RD OF THE WEST 8.44 ACRES OF THE EAST 16.44 OF A TRADT OF 21.44 ACRES OF LAND LYING NORTH OF BARRY POINT ROAD IN THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office