

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK



When Recorded Return To:  
JERI MICKENS  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#: 0508317131  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/24/2005 09:58 AM Pg: 1 of 2



### SATISFACTION

FIFTH THIRD BANK #:0123017370497 "HEAD" Lender ID:0030100/589009141 Cook, Illinois PIF: 03/01/2005

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by JEROME R HEAD AND NANCY S HEAD, HUSBAND AND WIFE, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 12/12/2002 Recorded: 12/19/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021414376, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

LOT 1 (EXCEPT THE EAST 12 FEET) IN RUGGLES SECOND ADDITION TO LINCOLNWOOD BEING A SUBDIVISION OF LOTS "A" OF RUGGLES ADDITION TO LINCOLN AND LOT 31 OF ROBERTSON'S ADDITION TO EVANSTON BOTH IN HAPP'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-14-203-021

Property Address: 2710 WOODLAND RD, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY  
On March 4th, 2005

By:   
RANDY JONES, Assistant Vice-President

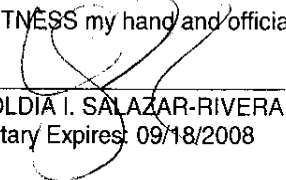
*Handwritten initials: SJA, SM, O.M.*

# UNOFFICIAL COPY

STATE OF Ohio  
COUNTY OF Hamilton

On March 4th, 2005, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared RANDY JONES, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
VOLDIA I. SALAZAR-RIVERA  
Notary Expires: 09/18/2008



Prepared By: Rosie Miller, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

Property of Cook County Clerk's Office