

UNOFFICIAL COPY

PREPARED BY:

Shakil Durrani
First Commercial Bank
6945 N Clark Street
Chicago, IL 60626



Doc#: 0508318030
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/24/2005 09:57 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Shakil Durrani
First Commercial Bank
6945 N Clark Street
Chicago, IL 60626

Loan No. 856584 - GILJEN

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage



FIRST COMMERCIAL BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Dragoljub Giljen, an unmarried person**, of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated the **11th** day of **February, 2002**, A.D., recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document Nos. **0020191154** and **0020191155**, respectively, with the certain Mortgage being re-recorded on **July 25, 2002** as Document No. **0020813433**, to the premises therein described, as follows, to-wit:

LOT 1 IN PAUL J. F. GELBIKE'S RESUBDIVISION OF LOTS 25, 26 AND 27 OF BLOCK 2 OF WETHERBEE AND GREGORY'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 100 FEET OF SAID TRACT), IN COOK COUNTY, ILLINOIS.

P.I.N. : 16-01-400-021-0000
Common Address: 1143 N. California Ave, Chicago, IL 60622

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Assistant Vice President this 7th day of March, 2005, A.D.

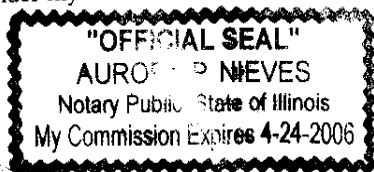
ATTEST:

Linda Maragos
Assistant Vice President

By:
Matthew W. Norkett
President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Matthew W. Norkett personally known to me to be the President of **First Commercial Bank**, a corporation, and Linda Maragos personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of March, 2005, A.D.



Aurora P. Neves
Notary Public